(സി) ഇല്ല.

(ഡി) ഫ൯—ഉ—ഫഫഫ ൫, ന ം —ഉ—ഫ ഫഫ ൫,
ഉ—ന—ഫ ഫ ഫ൫, ന—ന —ഫ ഫ ഫ ൫.

മിസ്റ്റർ കെ. എസ്സ്. പണിക്കർ: ശവമ്മെണ്ടിൽനിന്നും എന്തെങ്കിലും സഹായം ചെയ്യുന്ന ഇങ്ങനെയുള്ള കമ്പനിക്കാരിൽനിന്നും എല്ലാ ഡീറെയിൽസും വരുത്താറില്ലേ?

മിസ്റ്റർ പി. ജെ. ജോജ്ജ്: ആവശ്യമുള്ളിടത്തോളം ഡീറെയിൽസ് വരുത്തും.

മിസ്റ്റർ കെ. എസ്. പണിക്കർ: ഇതിന്റെ ഡിറെയിൽസ് ആവശ്യപ്പെട്ടില്ലേ?

മിസ്റ്റർ പി. ജെ. ജോജ്ജ്: ചോദ്യത്തിൽ അതുണ്ടായിരുന്നില്ല.

മിസ്റ്റർ പി. ഗോവിന്ദമേനോൻ: ശവമ്മെണ്ടു വല്ല സഹായവും ചെയ്യുന്നുണ്ടോ?

മിസ്റ്റർ പി. ജെ. ജോജ്ജ്: സാമാനങ്ങൾ വാങ്ങുന്നുണ്ട്.

മിസ്റ്റർ കെ. കൊച്ചുകുഞ്ഞൻ കൈമൾ: സാമാനങ്ങൾ വേറെയുള്ള കമ്പനികളിൽനിന്നും വാങ്ങിക്കാറില്ലേ?

മിസ്റ്റർ പി. ജെ. ജോജ്ജ്: വാങ്ങിക്കാറുണ്ട്.

മിസ്റ്റർ പുത്തൂർ അച്യുതമേനോൻ: ശവമ്മെണ്ടു ഇങ്ങനെ സാമാനങ്ങൾ വാങ്ങി പ്രോത്സാഹിപ്പിക്കുന്നതു് ഒരു സഹായമല്ലേ?

**Mr. President:** We do not enquire of it in the Companies from which we purchase.

**Mr. Puthur Achutha Menon** *(Kattur):* I want Government to enquire of it.

**Mr. President:** That is a matter of opinion.

## PARVATHIAMS AND MENONS—APPOINTMENT OF

**316. Mr. K. R. Viswambharan** *(Ezhuvas-Talappalli):* Will the Government be pleased to state.—

(*a*) the names of persons who were appointed to the posts, acting and permanent, of Parvathiams and Village Menons by the Diwan Peishkar or the Tahsildars of different taluks in 1112, 1113 and 1114 separately;

(*b*) the community to which each one of them belongs;

(*c*) the village to which they were appointed at the first instance;

(*d*) the period of service they have put in during the three years mentioned in (*a*);

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(*e*) the qualification both literary and special possessed by each at the time of the first appointment;

(*f*) the age of the candidate at the time of appointment;

(*g*) in the case of permanent hands, the date on which they were made permanent;

(*h*) in the case of others, whether they are in service or thrown out at present;

(*i*) the minimum qualification required for the posts of Parvathiams and Menons in 1112; the qualification prescribed for the posts at present;

(*j*) when was additional qualifications for these posts prescribed and why;

(*k*) how many of the total number of permanent Parvathiakarans and Menons possess the qualifications prescribed recently, and which remain in force at present;

(*l*) whether a special class, training or examination is conducted mainly for the benefit of thrown-out hands, who had acted as Parvathiams and Menons;

(*m*) a caste-war list of such thrown-out candidates who were given facilities to qualify themselves for the posts as above;

(*n*) whether the Government have followed the principle of hereditary appointment in the appointments to the posts of Parvathiams and Menons in 1112, 1113 and 1114;

(*o*) if so, in what all cases and how has this principle of heredity recognised and translated into action (specific instances may be pointed out);

(*p*) the caste-war list of Parvathiakarans and Village Menons who retired from service in 1112 and 1113 and 1114;

(*q*) whether the Government have issued any instructions to the Diwan Peishkar to give representations to the Diwan Peishkar to give representation to all communities in making appointments to the posts of Parvathiams and Menons;

(*r*) if so, when was the latest order;

(*s*) will they be pleased to print and place on the table of the House a copy of that order of instructions?

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**Mr. K. Achyuta Menon** *(Diwan Peishkar):*

(*a*) to (*h*) Vide statement placed on the Council table.

(*i*) Survey training and Village Officer's Manual.

(*j*) No additional qualification was prescribed.

(*k*) The question does not arise in view of answer to sub-division (*j*).

(*l*) Yes.

(*m*) Statement is placed on the Council table.

(*n*) Not in all cases.

(*o*) T. Sankara Menon was appointed as officiating Parvathiam, Adat, in the place of his father retired. I. Krishna Menon was appointed when his father retired.

(*p*) Statement is placed on the Council table.

(*q*) Yes.

(*r*) G. P. R. Dis. 17168/13, dated 29th July 1938.

(*s*) Extract of the order is given below.—

**Extract (para 2) of the Government Proceedings R. Dis. 17168 of1113 dated 29th July 1938**

*Narayana Menon (K)—Parvathiam—Peramangalam—Retirement of*

(2) The existing rule regarding the retirement of Village Parvathiams and Menons should continue. The Diwan Peishkar should as far as possible mete out justice to all communities in making such appointments.

**Mr. K. R. Viswambharan** *(Ezhuvas-Talappalli):* May I know the existing rule regarding the retirement of Village Parvathyams and Menons ?

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* The first rule came into force in 1099, that is, that as far as possible, Parvathyams should be rich pattadars of the village to which they are appointed. They should be men of influence and they should be selected on a principle of hereditariness, if I may call it. Afterwards, one of my predecessors applied and got permission to appoint school finals for the post.

**Mr. K. R. Viswambharan** *(Ezhuvas-Talappalli):* My question is with regard to their retirement.

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* In the case of Parvathyams appointed from that date, if there are qualified candidates who can be appointed in the place of their fathers or karnavans,

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preference should, if possible, be given to them. But latterly, Government have issued orders that along with that, the question of communal representation should be kept in mind. The general rule has thus been modified to that extent and we are trying to evolve a rule which would be fair to all communities.

**Mr. K. R. Viswambharan** *(Ezhuvas-Talappalli):* Was not survey training insisted on for these appointments of Parvathyams before 1114?

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* It was laid down as an essential qualification in the Standing Orders itself. But when school finals were allowed to be recruited and even in other cases also, the rule was not strictly enforced. It was unfair to the candidates from unrepresented communities. So my predecessors and I have relaxed the rule in the case of unrepresented communities. Latterly, I have been rigidly adhering to the rule that they should possess these two qualifications.

**Mr. K. R. Viswambharan** *(Ezhuvas-Talappalli):* May I know whether there was any notification inviting candidates for training in the Survey Training Class? My question is with reference to (1).

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* It was found that people who were thrown out from service had not the requisite training qualification. As a matter of fact these people were trained. They were people who have acted as Parvathyams and Menons.

**Mr. C. R. Iyyunni** *(Trichur-South):* May I know whether anybody who is appointed on the ground that his father belongs to a respectable family and the son also belongs to a respectable family, is transferred from one place to another place, will his local influence carry much weight?

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* Generally he is not transferred. But as a matter of punishment one is liable to be transferred. As far as possible we keep him in the same locality.

**Mr. C. R. Iyyunni** *(Trichur South):* When once he is transferred is this the result of a punishment to be meted out to him?

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* You will take it that it is mainly the result of a punishment. Sometimes other people may have to be transferred. Suppose a man from another village has been transferred. Then a man for no fault of his will have to be transferred to that place.

**Mr. C. R. Iyyunni** *(Trichur-South):* Does it mean that this man will be influential in the place to which he is transferred?

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**Mr. K. Achyuta Menon** *(Diwan Peishkar):* I am trying to make out that there is no meaning in the contention that is insisted upon that because a man happens to be rich and respectable in a village, if he is transferred to another place, his influence varishes. It may be that the rule of selection, with a view to hereditariness, cannot apply in all cases. Take the case of Menons. They ought to have survey qualification. It may happen that the son may not necessarily be a survey man. That is one thing. If you have got a man who has also a son who is survey-trained and also a pattadar, in some cases he gets a chance.

**Mr. C. R. Iyyunni** *(Trichur-South):* Now, the general ground when a Parvathyam is appointed from a community is that his father was holding that position before. He may not have any other qualification whatever. So whenever an appointment is made then this is the ground that is urged. What I beg to submit is that it is not a proper ground at all for the Government in making appointments of Parvathyams. This will have the effect of overlooking the claims of very many deserving persons. It is for that purpose that I bring it to the notice of the Council.

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* Out of a number of appointments that I have made there are only 2 appointments that come under this category, of officers being appointed to succeed their ancestors.

**Mr. M. K. Devassy** *(Adur):* May I know, Sir, whether that is an absolute rule?

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* The rule does not apply to Parvathyams recruited before the date of the Government order.

**Mr. M. K. Devassy** *(Adur):* May I know whether there is a rule that he should belong to the locality ?

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* That was the first order and the Government subsequently said you can appoint school finals. The only thing is that it should not be regarded as a stepping stone for other appointments. Latterly Government have issued definite rules that I should have regard to communal considerations.

**Mr. M. K. Devassy** *(Adur):* Has the Government given preference to any one qualification on the ground that he belongs to a particular village at any time?

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* Unless the particular candidate is pointed out I cannot give you a definite answer.

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That will be one element for consideration in making new recruitments and assuming that communal considerations are not violated, it will be ground of preference.

**Mr. M. K. Devassy** *(Adur):* Why should it be one of the considerations in the making of appointments, that the person should belong to the village?

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* I think it is obvious. Regard being had to the duties of the Parvathyams, it must be a qualification that he belongs to the place.

**Mr. M. K. Devassy** *(Adur):* May I know whether the Government is aware that in Travancore there is no such rule?

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* There might be or might not be.

**Mr. C. R. Iyyunni** *(Trichur-South):* Consistent with this principle such of the people who are appointed should not be transferred. Where is the difficulty in having the recruitment of Parvathyams and Menons done by the Staff Selection Board? This is an obstacle in the way and that is exactly why we bring this to the notice of the Government that this system should not continue.

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* Is it the contention of the hon'ble member that they should not be transferred?

**Mr. C. R. Iyyunni** *(Trichur-South):* Consistent with this ground that they should belong to the locality you cannot transfer them.

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* As a matter of fact there are occasions for transfer in only a few cases.

**Mr. C. R. Iyyunni** *(Trichur-South):* Suppose I bring out cases where persons have been transferred.

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* There are only two cases mentioned here and even they were not recruited solely on the ground that they were sons of Parvathyams who were already in service.

**Mr. M. K. Devassy** *(Adur):* Is the collection of revenue by the Parvathyam by the force of law or by the influence of the Parvathyam?

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* Personally I think that a man belonging to the locality perhaps might be able to command more influence than any other man who goes there only for the first time.

**Mr. M. K. Devassy** *(Adur):* Is the Parvathyam helpless as far as there is the law?

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**Mr. K. Achyuta Menon** *(Diwan Peishkar):* He is not helpless.

**Mr. M. K. Devassy** *(Adur):* If that is so, why should the Government prescribe it as an essential qualification for Parvathyam?

**Mr. V. J. Mathai** *(Planters):* Have the Parvathyams any other duty besides collection work?

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* Yes. He will be asked to do many other duties concerning the village and other things being equal a man from that village possessing all qualifications will certainly be preferable to a man from a distant village.

**Mr. M. K. Devassy** *(Adur):* Is that the principle followed in the appointments of school-masters, policemen, etc?

**Mr. President:** In the opinion of the Government for the post of Parvathyams they do attach much importance on the appointment of local men.

**Mr. A. B. Salem** *(Mattancheri):* May I know, Sir, whether in Malabar the Adhikaries and Karnams are not men of the locality?

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* Yes. That is the rule.

മിസ്റ്റർ കെ. അയ്യപ്പൻ: ഇപ്പോഴത്തെ പാർവ്വത്യക്കാരന്മാരിൽ അധികം പേരും അതാതു വില്ലേജുകളിലുള്ളവരാണോ?

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* I want notice. All that I can say is I have tried to follow this principle so far.

മിസ്റ്റർ കെ. അയ്യപ്പൻ: ഈ രാജ്യത്തെ സർവ്വേക്കല്ലുകളുടെ വിവരം ടി അറിയാവുന്ന പേഷ്കാർക്ക് വില്ലേജുദ്യോഗസ്ഥന്മാരുടെ കാര്യം നല്ല ഓർമ്മയുണ്ടായിരിക്കും.

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* I am afraid, I want notice for it.

മിസ്റ്റർ കെ. അയ്യപ്പൻ: ഇപ്പോൾ സർവ്വീസിലുള്ള ഭൂരിപക്ഷം പാർവ്വത്യക്കാരന്മാരും ഈ നിയമം അനുസരിച്ചിരിക്കുന്നവരാണൊ? അങ്ങിനെയല്ലെങ്കിൽ അവരേയും ഈ നിയമത്തിൽ പെടുത്താതിരിക്കുമോ?

**Mr. President:** We will rectify that.

**Mr. M. K. Devassy** *(Adur):* May I know whether in the matter of communal representation, when it comes into conflict with this rule, Government will be pleased to relax the rule and respect the communal rule?

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* Yes, we are trying to do it.

There will be people of all communities in the village. The rule need not be relaxed. The only thing is that the men should be

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selected from that community which is unrepresented, whenever necessity arises.

**Mr. M. K. Devassy** *(Adur):* As long as a candidate from that community is available in the locality, I have absolutely no complaint. But Government should not prefer another community on this ground. When 2 candidates come from an unrepresented community the Government may choose the man of the locality. But the Government should not go to another community without selecting from the unrepresented community on the ground that the candidate from the unrepresented community is not a local man.

**Mr. V. J. Mathai** *(Planters):* Do the Government attach importance to the claims of heredity?

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* One of the rules of Government in 1099 is that in making the selection after that date in the case of Parvathyams who retire after that date, as far as possible that principle should be kept in mind.

മിസ്റ്റർ സി. ആർ. ഇയ്യുണ്ണി: മുനിസിപ്പാലിറ്റി ബിൽകളക്ടേഴ്സിന്റെ കാര്യത്തിൽ ഈ നിയമത്തിനു വല്ല പ്രാബല്യവുമുണ്ടോ?

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* I do not know.

**Mr. President:** In Municipalities the Staff Selection Board selects as far as possible men of the locality.

**Mr. M. K. Devassy** *(Adur):* What about the Bill collectors in the Health Department? Men belonging to the southern corner is appointed to the northern corner. Even then he makes the collection.

മിസ്റ്റർ സി. ആർ. ഇയ്യുണ്ണി: ബിൽകളക്ടേഴ്സും പാവ്വത്യക്കാരന്മാരും അതായതു വില്ലേജുകളിലുള്ളവരാണെങ്കിൽ കൂടുതൽ കളക്ഷനുണ്ടാകുമെന്നുള്ളതിനെ സംബന്ധിച്ച് അന്വേഷണം നടത്തി വല്ല റിപ്പോർട്ടും വരുത്തിട്ടുണ്ടോ?

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* There are only two cases of that. The only appointments that have been made are in those two cases. I know those people. They are school finals and survey trained. They are also the sons of their fathers who have retired as Parvathyams.

**Mr. A. B. Salem** *(Mattancheri):* Is the demand for revenue definite?

**Mr. K. Achyuta Menon** *(Diwan Peishkar):* Yes.

## VILLAGE OFFICERS—T. A., SUPPLY OF BELTS, etc.

**317.** മിസ്റ്റർ കെ. എസ്. പണിക്കർ താഴെ പറയുന്ന ചോദ്യങ്ങൾക്കു ഗവർമ്മെണ്ടു ദയവായി മറുപടി പറയുമോ.—

(എ) വില്ലേജുദ്യോഗസ്ഥന്മാർക്കു ബത്ത കൊടുക്കുന്ന സമ്പ്രദായം എങ്ങിനെ;

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